

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 28 1969Returned to applicant for correction AUG 14 1969

Corrected application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant Ralph B. & Julia H. Aitken  
of Winnemucca, County of \_\_\_\_\_  
State of Nevada, 89445, hereby makes application for permission to change the  
place of use  
of water heretofore appropriated under 20282

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground  
(Name of stream, lake or other source.)
2. The amount of water to be changed 5.10 cfs  
(Second feet, acre feet.)
3. The water to be used for irrigation and domestic  
(If for stock state number and kind of animals.)
4. The water heretofore used for irrigation and domestic  
(If for stock state number and kind of animals.)
5. The water is to be diverted at the following point SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 9, T.36N., R.38E.,  
M.D.B.&M., or at a point from which the SW corner of Sec. 16 bears  
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)  
S. 24° 18' W., a distance of 6.965 ft.
6. The existing point of diversion is located within \_\_\_\_\_

(If point of diversion is not changed, do not answer.)

7. Proposed place of use Portions of all of Sec. 9; portions of NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)  
N $\frac{1}{2}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ NW $\frac{1}{4}$  in Sec. 16; portions of NE $\frac{1}{4}$  and NE $\frac{1}{4}$  SE $\frac{1}{4}$  in Sec. 17;  
all in T.36N., R.38E., M.D.B.&M. Total of 639 acres.

8. Existing place of use Portions of SW $\frac{1}{4}$ SE $\frac{1}{4}$  and S $\frac{1}{2}$ SW $\frac{1}{4}$  Sec. 9; portions of  
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)  
NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 16; and portions of E $\frac{1}{2}$  Sec. 17, approx-  
imately 300 acres all located in T.36N., R.38E., M.D.B.&M.

9. Use will be from January 1 to December 31 of each year.  
(Month) (Month)
10. Use has been from January 1 to December 31 of each year.  
(Month) (Month)

11. Description of proposed works.

well, pump, pipelines and ditches

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works. Constructed

13. Estimated time required to construct works. Constructed

14. Remarks. Water to be used to supplement existing water right as well as high ground that was not previously used.

Compared. jw/js

Applicant. Ralph B. & Julia H. Aitken

By s/ Ralph B. Aitken

s/ Julia H. Aitken

East 2nd Street

Winnemucca, Nevada, 89445

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....

Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed.....

Certificate No..... Issued..... A.D. 19.....

Recorded..... Bk..... Page..... State Engineer

2407

WITHDRAWN BY APPLICANT

OCT 14 1969

Roland D. Westergaard  
STATE ENGINEER